

**OVERVIEW AND SCRUTINY BOARD**

A meeting of the OVERVIEW AND SCRUTINY BOARD was held on 17 November 2009.

**PRESENT:** Councillors J Brunton (Chair), B J Elder, C Hobson, J Hobson, M J Ismail, P Khan, P Purvis, P Sanderson, R Kerr and J E McPartland

**APOLOGIES FOR ABSENCE** Councillor E N Dryden (Vice Chair), Councillor J G Cole .

- 1 **RECORD OF A MEETING EXTRACTED FROM LOTUS NOTES SYSTEM**
- 2 **APOLOGIES FOR ABSENCE**
- 3 **DECLARATIONS OF INTEREST**
- 4 **MINUTES OF THE MEETING OF THE OVERVIEW AND SCRUTINY BOARD HELD ON 20 OCTOBER 2009**
- 5 **ATTENDANCE OF EXECUTIVE MEMBES AT OVERVIEW AND SCRUTINY BOARD**
- 6 **EXECUTIVE MEMBER FOR SOCIAL CARE TO ADDRESS THE OVERVIEW AND SCRUTINY BOARD**
- 7 **EXECUTIVE FEEDBACK - DEMENTIA IN MIDDLESBROUGH - PRACTICE BASED COMMISSIONING - UPDATE REVIEW OF IMPROVING THE LEVEL OF EMPLOYMENT FOR PEOPLE WITH DISABILITIES - FEAR OF CRIM.**
- 8 **EXECUTIVE FORWARD WORK PROGRAMME**
- 9 **SECOND QUARTER - CAPITAL MONITORING AND REVIEW 2009/2010.**
- 10 **SECOND QUARTER - REVENUE BUDGET PROJECTED OUTTURN 2009/2010**
- 11 **STROKE SERVICES IN MIDDLESBROUGH - FINAL REPORT OF THE HEALTH SCRUTINY PANEL**
- 12 **MATCHDAY PARKING - INTERIM REPORT OF THE ECONOMIC REGENERATION AND TRANSPORT SCRUTINY PANEL**
- 13 **FLOOD PREVENTION**
- 14 **PLAYSCHEMES FOR CHILDREN WITH COMPLEX NEEDS - FINAL REPORT OF THE CHILDREN AND LEARNING SCRUTINY PANEL**
- 15 **CONSIDERATION OF REQUESTS FOR SCRUTINY REVIEWS FROM THE EXECUTIVE, EXECUTIVE MEMBERS, NON EXECUTIVE MEMBERS-MEMBERS OF THE PUBLIC**
- 16 **REQUEST FOR A SCRUTINY REVIEW - YOUTH SERVICE / YOUTH CLUB INVOLVEMENT WITH CHILDREN OF SECONDARY SCHOOL AGE.**
- 17 **SCRUTINY PANELS - PROGRESS REPORTS:**
- 18 **CHILDREN AND LEARNING SCRUTINY PANEL**
- 19 **COMMUNITY SAFETY AND LEISURE SCRUTINY PANEL**
- 20 **ECONOMIC REGENERATION AND TRANSPORT SCRUTINY PANEL**
- 21 **SOCIAL CARE AND ADULT SERVICES SCRUTINY PANEL**
- 22 **ENVIRONMENT SCRUTINY PANEL**

- 23        **HEALTH SCRUTINY PANEL**
- 24        **CALL-IN REQUESTS**
- 25        **ANY OTHER URGENT ITEMS WHICH, IN THE OPINION OF THE CHAIR, CAN BE  
CONSIDERED.**
- 26        **RECORDED MINUTES OF THE MEETING**